

| Genesis (Book One)  | Bereishis  | בראשית   |
|---|--|--|
| <p><i><b>In the Beginning /<br/>In the Beginning /</b></i></p> <p><u>In the beginning</u> G-d created the heaven and the earth.</p> <p>The telling of the creation of everything in the universe from the <u>beginning</u> when G-d creates the heaven and the earth.</p> | <p>Bereishis /<br/>Bereishis</p> <p>Genesis 1:1 -<br/>Genesis 6:8</p> <p>Bereishis / Bereishis 1:1 -<br/>Bereishis / Bereishis 6:8</p> <p>{ 146 Verses }</p> | <p>/ בְּרֵאשִׁית<br/>בְּרֵאשִׁית<br/>אֵא – וָח</p> |
| <p><i><b>In the Beginning /<br/>Noach</b></i></p> <p>This is the story of <u>Noach</u> (Noah).</p> <p>G-d contemplates the destruction of mankind, and has <u>Noach</u> (Noah) help Him bring forth a new beginning for mankind following its destruction. }</p>          | <p>Bereishis /<br/>Noach</p> <p>Genesis 6:9 -<br/>Genesis 11:32</p> <p>Bereishis / Noach 6:9 -<br/>Bereishis / Noach 11:32</p> <p>{ 153 Verses }</p>         | <p>/ בְּרֵאשִׁית<br/>נח<br/>וָט – יֵאֵלֶב</p>      |

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| <p><b><i>In the Beginning / Go! Go!</i></b></p> <p><u>Go</u> (away from here.) <u>Go</u> (away for your own sake!)</p> <p>G-d tells Avram (Abram) to <u>go</u>; get himself out from under the oppressiveness of his land, its people and his relatives. For doing so, G-d promises Avram that He will establish for Avram a great name (Avraham) and a great nation. Avram , along with his wife Sarai, his nephew Lot, and all the people Avram converted to Judaism begin their journey towards the land of Canaan.</p> | <p>Bereishis / Lech Lecha</p> <p>Genesis 12:1 - Genesis 17:27</p> <p>Bereishis / Lech Lecha 12:1 - Bereishis / Lech Lecha 17:27</p> <p>{126 Verses}</p> | <p>בראשית / לך לך<br/>יבא – יזכז</p> |
| <p><b><i>In the Beginning / And He Appeared</i></b></p> <p><u>And He appeared</u> unto Avraham.</p> <p>Three days after Avraham's (Abraham's) circumcision (covenant), G-d <u>appears</u> unto Avraham.</p>  | <p>Bereishis / Vayeira</p> <p>Genesis 18:1 - Genesis 22:24</p> <p>Bereishis / Vayeira 18:1 - Bereishis / Vayeira 22:24</p> <p>{147 Verses}</p>          | <p>בראשית / וירא<br/>יחא – כבכז</p>  |

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|---|---|---|
| <p><b><i>In the Beginning /<br/>Life of Sarah</i></b></p> <p>And the <u>Life of Sarah</u> spanned 127 years.</p> <p>G-d prevents Avraham (Abraham) from sacrificing his son Yitzchok (Isaac). Shortly thereafter, Avraham's wife Sarah passes away.</p> | <p>Bereishis /<br/>Chayei Sarah</p> <p>Genesis 23:1 -<br/>Genesis 25:18</p> <p>Bereishis / Chayei Sarah 23:1 -<br/>Bereishis / Chayei Sarah 25:18</p> <p>{ 105 Verses }</p> | <p>בְּרֵאשִׁית /<br/>חַיֵּי שָׂרָה<br/>כג:א – כה:יח</p> |
| <p><b><i>In the Beginning /<br/>Descendants</i></b></p> <p>And these are the <u>descendants</u> of Yitzchok (Isaac).</p> <p>This chapter tells the story of the <u>descendants</u> of Avraham's (Abraham's) son Yitzchok (Isaac).</p>                   | <p>Bereishis /<br/>Toldos</p> <p>Genesis 25:19 -<br/>Genesis 28:9</p> <p>Bereishis / Toldos 25:19 -<br/>Bereishis / Toldos 28:9</p> <p>{ 106 Verses }</p>                   | <p>בְּרֵאשִׁית /<br/>תּוֹלְדוֹת<br/>כה:יט – כח:ט</p>    |
| <p><b><i>In the Beginning /<br/>And he Left</i></b></p> <p><u>And he left</u> (Beer Sheva).</p> <p>Yaakov (Jacob) leaves Beer Sheva after receiving his father's (Yitzchok's) blessing and journeys toward Paddan Aram in search of a wife.</p>         | <p>Bereishis /<br/>Vayitzei</p> <p>Genesis 28:10 -<br/>Genesis 32:3</p> <p>Bereishis / Vayitzei 28:10 -<br/>Bereishis / Vayitzei 32:3</p> <p>{ 148 Verses }</p>             | <p>בְּרֵאשִׁית /<br/>וַיֵּצֵא<br/>כח:י – לב:ג</p>       |

| Genesis (Book One)   | Bereishis   | בראשית  |
|--|---|---|
| <p><b><i>In the Beginning / And he Sent</i></b></p> <p><u>And he sent</u> angels to talk to his brother Eisov (Esau).</p> <p>Yaakov (Jacob), having stolen his father Yitchok's (Isaac's) blessing intended for his twin brother Eisov (Esau), and fearful of the wrath of his brother Eisov (Esau), sends angels to implore Eisov (Esau) not to harm him.</p> | <p>Bereishis / Vayishlach</p> <p>Genesis 32:4 -<br/>Genesis 36:43</p> <p>Bereishis / Vayishlach 32:4 -<br/>Bereishis / Vayishlach 36:43</p> <p>{154 Verses}</p> | <p>בְּרֵאשִׁית<br/>וַיִּשְׁלַח<br/>לְבָד - לוֹ:מג</p> |
| <p><b><i>In the Beginning / And he Settled</i></b></p> <p><u>And he settled</u> on Yitzchok's land.</p> <p>Yaakov (Jacob) and his descendants, upon returning home to the land of Canaan, settle down on the land belonging to his father (Yitzchok (Isaac).</p>   | <p>Bereishis / Vayeishev</p> <p>Genesis 37:1 -<br/>Genesis 40:23</p> <p>Bereishis / Vayeishev 37:1 -<br/>Bereishis / Vayeishev 40:23</p> <p>{112 Verses}</p>    | <p>בְּרֵאשִׁית /<br/>וַיֵּשֶׁב<br/>לְזֶא - מ:כג</p>   |

| Genesis (Book One)   | Bereishis   | בראשית                                 |
|--|---|--|
| <p><b><i>In the Beginning / End</i></b></p> <p>This chapter of the Chumash begins at the <u>end</u> of Yoseif's (Joseph's) two-year prison sentence. Yoseif (Joseph), son of Yaakov (Jacob) is brought forth from prison and is given the opportunity to interpret Pharaoh's dream. Yoseif (Joseph) interprets Pharaoh's dream to Pharaoh's satisfaction and Pharaoh releases him from prison and makes Yoseif (Joseph) his second-in-command.</p>   | <p>Bereishis / Mikeitz</p> <p>Genesis 41:1 - Genesis 44:17</p> <p>Bereishis / Mikeitz 41:1 - Bereishis / Mikeitz 44:17</p> <p>{ 146 Verses }</p>      | <p>בראשית / מקץ<br/>מא:א – מד:יז</p>   |
| <p><b><i>In the Beginning / And he Approached</i></b></p> <p><u>And he approached</u> his brother Yoseif (Joseph).</p> <p>Yehuda (Judah) comes before his brother Yoseif (Joseph) to answer to the charges of thievery. Long ago, Yehuda (Judah) had sold his brother Yoseif (Joseph) into slavery. Now, because of the famine, Yehuda and his brothers have come to Egypt to purchase food. Yoseif (Joseph), recognizing them, allows them to purchase food and instructs his subordinates to hide the money they paid for the food inside the bags of food they were intending to take back to their people.</p> | <p>Bereishis / Vayigash</p> <p>Genesis 44:18 - Genesis 47:27</p> <p>Bereishis / Vayigash 44:18 - Bereishis / Vayigash 47:27</p> <p>{ 106 Verses }</p> | <p>בראשית / ויגש<br/>מד:יה – מז:כז</p> |

| Genesis (Book One)  | Bereishis   | בראשית   |
|---|---|--|
| <p><i>In the Beginning / And he Lived</i></p> <p><u>And he lived</u> the remainder of his days in Egypt.</p> <p>Yaakov (Jacob), father of Yoseif (Joseph), arrives in the land of Egypt to live out the remainder of his days.</p>  | <p>Bereishis / Vayechi</p> <p>Genesis 47:28 -<br/>Genesis 50:26</p> <p>Bereishis / Vayechi 47:28 -<br/>Bereishis / Vayechi 50:26</p> <p>{ 85 Verses }</p> | <p>בְּרֵאשִׁית /<br/>וַיְחִי<br/>מִזְכָּח – נִכּוֹ</p> |
| Exodus (Book Two)   | Shemos  | שמות   |
| <p><i>Names / Names</i></p> <p>And these are the <u>names</u> of the B'nei Yisrael (the Children of Israel)</p> <p>The <u>names</u> of the children of Yaakov (Jacob) who come to Egypt with Yaakov (Jacob) are Reuvein (Reuben), Shimon (Simeon), Leivi (Levi), Yehudah (Judah), Yissachar (Issachar), Zevulun (Zebulun) and Binyamin (Benjamin). Yaakov's (Jacob's) other child Yoseif (Joseph) was already living in Egypt. Yaakov's (Jacob's) twelve children and their offspring would come to be known as "the twelve tribes of Israel." When G-d changes the name of Yaakov (Jacob) to "Israel," the children of Yaakov (Jacob) are referred to as the "B'nei Yisrael" ("the Children of Israel").</p> | <p>Shemos / Shemos</p> <p>Exodus 1:1 -<br/>Exodus 6:1</p> <p>Shemos / Shemos 1:1 -<br/>Shemos / Shemos 6:1</p> <p>{ 124 Verses }</p>                      | <p>שְׁמוֹת /<br/>שְׁמוֹת<br/>אָא – וָא</p>             |

| <b>Exodus (Book Two)</b>  | <b>Shemos</b>   | <b>שמות</b>                              |
|---|---|--|
| <p><i>Names /<br/>And I Appeared</i></p> <p><u>And I appeared</u> unto Avraham (Abraham), Yitzchok (Isaac) and Yaakov (Jacob).</p> <p>So said G-d to Moshe (Moses). G-d appears unto Moshe (Moses), and informs Moshe (Moses) that the long-suffering Hebrews are soon to experience the fulfillment of all the promises He made to Moshe's (Moses's) forefathers (Avraham, Yitzchok and Yaakov).</p> | <p>Shemos /<br/>Va'eira</p> <p>Exodus 6:2 -<br/>Exodus 9:35</p> <p>Shemos / Va'eira 6:2 -<br/>Shemos / Va'eira 9:35</p> <p>{121 Verses}</p> | <p>שמות /<br/>וַאֲרָא<br/>ו:ב – ט:לה</p> |
| <p><i>Names /<br/>Go In</i></p> <p><u>Go in</u> to Egypt and speak with Pharaoh.</p> <p>G-d tells Moshe (Moses) to speak to Pharaoh and warn him of the fate that will befall Pharaoh and Pharaoh's people if he does not set free the B'nei Yisrael (the Children of Israel).</p>  | <p>Shemos /<br/>Bo</p> <p>Exodus 10:1 -<br/>Exodus 13:16</p> <p>Shemos / Bo 10:1 -<br/>Shemos / Bo 13:16</p> <p>{105 Verses}</p>            | <p>שמות /<br/>בא<br/>י:א – יג:טז</p>     |

| Exodus (Book Two)  | Shemos  | שמות  |
|--|---|---|
| <p><i>Names /<br/>Banished</i></p> <p>Pharaoh <u>banished</u> the B'nei Yisrael (the Children of Israel) from Egypt.</p> <p>Pharaoh, having suffered through ten successive plagues, acquiesces to Moshe's (Moses's) demand for freedom and sets the Hebrews free by banishing them from Egypt.</p>  | <p>Shemos /<br/>Beshalach</p> <p>Exodus 13:17 -<br/>Exodus 17:16</p> <p>Shemos / Beshalach 13:17 -<br/>Shemos / Beshalach 17:16</p> <p>{116 Verses}</p> | <p>שְׁמוֹת /<br/>בְּשַׁלַּח<br/>יג:יז – יז:טז</p> |
| <p><i>Names /<br/>Yisro</i></p> <p><u>Yisro</u> (Jethro).</p> <p><u>Yisro</u> (Jethro), Moshe's (Moses's) father-in-law has heard and is inspired by all the miracles performed by G-d for Moshe (Moses) and the B'nei Yisrael (the Children of Israel) (i.e., the splitting of the Reed (Red) Sea and victory in their war against the Amaleik (Amalek)).</p> | <p>Shemos /<br/>Yisro</p> <p>Exodus 18:1 -<br/>Exodus 20:23</p> <p>Shemos / Yisro 18:1 -<br/>Shemos / Yisro 20:23</p> <p>{72 Verses}</p>                | <p>שְׁמוֹת /<br/>יִתְרוֹ<br/>יח:א – כ:כג</p>      |

| Exodus (Book Two)  | Shemos  | שמות  |
|--|---|---|
| <p><i>Names /<br/>The Laws</i></p> <p>G-d imparts to Moshe (Moses) <u>the laws</u> contained in the Torah. It is Moshe's (Moses's) task to set the laws of the Torah before the B'nei Yisrael (the Children of Israel) and the B'nei Yisrael (the Children of Israel) must choose whether they are to accept or reject these laws.</p> | <p>Shemos /<br/>Mishpatim</p> <p>Exodus 21:1 -<br/>Exodus 24:18</p> <p>Shemos / Mishpatim 21:1 -<br/>Shemos / Mishpatim 24:18</p> <p>{118 Verses}</p> | <p>שְׁמוֹת /<br/>מִשְׁפָּטִים<br/>כֹּאֵא - כְּדִיחַ</p> |
| <p><i>Names /<br/>An Offering</i></p> <p>Set aside a portion of your possessions as an <u>offering</u> to G-d.</p> <p>G-d instructs Moshe (Moses) to have the B'nei Yisrael (the Children of Israel) set aside a portion of their possessions and then donate them as an <u>offering</u> to G-d.</p>                                   | <p>Shemos /<br/>Terumah</p> <p>Exodus 25:1 -<br/>Exodus 27:19</p> <p>Shemos / Terumah 25:1 -<br/>Shemos / Terumah 27:19</p> <p>{96 Verses}</p>        | <p>שְׁמוֹת /<br/>תְּרוּמָה<br/>כֹּהֵא - כְּזֵיט</p>     |

| Exodus (Book Two)   | Shemos  | שמות  |
|---|---|---|
| <p><i>Names / Command</i></p> <p>G-d instructs Moshe (Moses) to <u>command</u> the B'nei Yisrael (the Children of Israel) to manufacture the purest olive oil and bring it to Moshe (Moses) for use in the menorah (lamp) to provide a continual flame.</p>   | <p>Shemos / Tezaveh</p> <p>Exodus 27:20 -<br/>Exodus 30:10</p> <p>Shemos / Tezaveh 27:20 -<br/>Shemos / Tezaveh 30:10</p> <p>{ 101 Verses }</p> | <p>שְׁמוֹת /<br/>תְּצַוָּה<br/>כֹּזֶבֶק - לִי</p>     |
| <p><i>Names / When you Take</i></p> <p><u>When you take</u> the count.</p> <p>G-d tells Moshe (Moses) that in order to <u>take the count</u> of all the B'nei Yisrael (the Children of Israel) (20 years or older), he should collect a half shekel from each of them and then count all the shekels to determine the total number of the B'nei Yisrael (the Children of Israel) 20 years or older.</p> | <p>Shemos / Ki Sisa</p> <p>Exodus 30:11 -<br/>Exodus 34:35</p> <p>Shemos / Ki Sisa 30:11 -<br/>Shemos / Ki Sisa 34:35</p> <p>{ 139 Verses }</p> | <p>שְׁמוֹת /<br/>כִּי תִשָּׂא<br/>לִיא - לַדָּלָה</p> |

| Exodus (Book Two)   | Shemos   | שמות  |
|---|--|---|
| <p><i>Names /<br/>And he Assembled</i></p> <p><u>And he assembled</u> the entire congregation of the B'nei Yisrael.</p> <p>Moshe (Moses), having come down from Mount Sinai, on the day after Yom Kippur (Day of Atonement), <u>assembles</u> the B'nei Yisrael (the Children of Israel) and imparts the commandments of G-d to them.</p>                       | <p>Shemos /<br/>Vayakhel</p> <p>Exodus 35:1 -<br/>Exodus 38:20</p> <p>Shemos / Vayakhel 35:1 -<br/>Shemos / Vayakhel 38:20</p> <p>{122 Verses}</p> | <p>שְׁמוֹת /<br/>וַיַּקְהֵל<br/>לֵה:א – לַח:כ</p> |
| <p><i>Names /<br/>The Counted</i></p> <p><u>The counted</u> articles contained within the Mishkon (Tabernacle).</p> <p>This chapter is a manifest of all the articles contained in the Mishkon (Tabernacle; the sanctuary of G-d. This chapter also contains explanations of the utilization of the various articles contained in the Mishkon (Tabernacle).</p> | <p>Shemos /<br/>Pekudei</p> <p>Exodus 38:21 -<br/>Exodus 40:38</p> <p>Shemos / Pekudei 38:21 -<br/>Shemos / Pekudei 40:38</p> <p>{91 Verses}</p>   | <p>שְׁמוֹת /<br/>פְּקוּדֵי<br/>לֵח:כא – מ:לח</p>  |

| <p style="text-align: center;"><b>Leviticus<br/>(Book Three)</b></p>  | <p style="text-align: center;"><b>Vayikro</b></p>   | <p style="text-align: center;"><b>ויקרא</b></p>                            |
|---|---|--|
| <p><i><b>And He Called /<br/>And He Called</b></i></p> <p><u>And He called</u> unto Moshe (Moses).</p> <p>G-d <u>calls</u> unto Moshe (Moses) and Moshe (Moses) acknowledges G-d.</p>   | <p>Vayikro /<br/>Vayikro</p> <p>Leviticus 1:1 -<br/>Leviticus 5:26</p> <p>Vakiro / Vakiro 1:1 -<br/>Vakiro / Vakiro 5:26</p> <p style="text-align: center;">{111 Verses}</p>      | <p style="text-align: right;">/ וִיקְרָא<br/>וִיקְרָא<br/>א:א – ה:כו</p>   |
| <p><i><b>And He Called /<br/>Command</b></i></p> <p><u>Command</u> your brother Aharon (Aaron).</p> <p>G-d speaks to Moshe (Moses) and tells Moshe (Moses) to <u>command</u> his brother Aharon (Aaron) and Aharon's (Aaron's) sons to carry out all the required duties of the Konanim (Priesthood).</p> | <p>Vayikro /<br/>Tzav</p> <p>Leviticus 6:1 -<br/>Leviticus 8:36</p> <p>Vakiro / Tzav 6:1 -<br/>Vakiro / Tzav 8:36</p> <p style="text-align: center;">{96 Verses}</p>              | <p style="text-align: right;">/ וִיקְרָא<br/>צו<br/>ו:א – ח:לו</p>         |
| <p><i><b>And He Called /<br/>Eighth</b></i></p> <p>The Mishkon (Tabernacle) is assembled on the <u>eighth</u> day of the month of Nison and for the first time, Aharon (Aaron) enters the Mishkon (Tabernacle) to perform his duties as the Kohein Godol (High Priest).</p>                               | <p>Vayikro /<br/>Shemini</p> <p>Leviticus 9:1 -<br/>Leviticus 11:47</p> <p>Vayikro / Shemini 9:1 -<br/>Vayikro / Shemini 11:47</p> <p style="text-align: center;">{91 Verses}</p> | <p style="text-align: right;">/ וִיקְרָא<br/>שְׁמִינִי<br/>ט:א – יא:מז</p> |

| <p style="text-align: center;"><b>Leviticus<br/>(Book Three)</b></p>   | <p style="text-align: center;"><b>Vayikro</b></p>   | <p style="text-align: center;"><b>ויקרא</b></p>                              |
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| <p><i>And He Called /<br/>Conceives</i></p> <p>G-d imparts to Moshe (Moses) both physiological and spiritual knowledge applicable to women; leading up to, and from the time one <u>conceives</u> (become pregnant) and following one's giving birth and/or all other eventualities occurring during one's reproductive cycle.</p> | <p>Vayikro /<br/>Tazria</p> <p>Leviticus 12:1 -<br/>Leviticus 13:59</p> <p>Vayikro / Tazria 12:1 -<br/>Vayikro / Tazria 13:59</p> <p style="text-align: center;">{76 Verses}</p>    | <p style="text-align: right;">/ וִיקְרָא<br/>תִּזְרִיעַ<br/>יב:א – גד:נט</p> |
| <p><i>And He Called /<br/>Leper</i></p> <p>The law of the <u>leper</u>.</p> <p>G-d imparts to Moshe (Moses) both physiological and spiritual knowledge applicable to those afflicted with diseases of the skin.</p>  | <p>Vayikro /<br/>Metzora</p> <p>Leviticus 14:1 -<br/>Leviticus 15:32</p> <p>Vayikro / Metzora 14:1 -<br/>Vayikro / Metzora 15:32</p> <p style="text-align: center;">{90 Verses}</p> | <p style="text-align: right;">/ וִיקְרָא<br/>מִצְרָע<br/>יד:א – טו:לב</p>    |

| <b>Leviticus<br/>(Book Three)</b>   | <b>Vayikro</b>  | <b>ויקרא</b>  |
|---|---|---|
| <p><b><i>And He Called /<br/>After the Death</i></b></p> <p><u>After the death</u> of two of Aharon's (Aaron's) sons.</p> <p>Two of Aharon's (Aaron's) sons die during the course of performing their priestly duties. <u>After the death</u> of Aharon's (Aaron's) two sons, G-d instructs Moshe (Moses) how those performing their priestly duties may avoid the fate which befell Aharon's (Aaron's) two sons.</p> | <p>Vayikro /<br/>Acharei Mos</p> <p>Leviticus 16:1 -<br/>Leviticus 18:29</p> <p>Vayikro / Acharei Mos 16:1 -<br/>Vayikro / Acharei Mos 18:29</p> <p>{80 Verses}</p> | <p>/ וִיקְרָא<br/>אַחֲרֵי מוֹת<br/>טז:א – יח:כט</p> |
| <p><b><i>And He Called /<br/>Holy</i></b></p> <p>G-d speaks to Moshe (Moses) and instructs Moshe (Moses) to gather the entire congregation and say to them "<u>Holy</u> shall you be..."</p>  | <p>Vayikro /<br/>Kedoshim</p> <p>Leviticus 19:1 -<br/>Leviticus 20:27</p> <p>Vayikro / Kedoshim 19:1 -<br/>Vayikro / Kedoshim 20:27</p> <p>{64 Verses}</p>          | <p>/ וִיקְרָא<br/>קְדוֹשִׁים<br/>יט:א – כ:כז</p>    |

| <b>Leviticus<br/>(Book Three)</b>  | <b>Vayikro</b>  | <b>ויקרא</b>                                       |
|--|---|--|
| <p><i><b>And He Called /<br/>Speak</b></i></p> <p><u>Speak</u> to the Konanim (Priests).</p> <p>G-d tells Moshe (Moses) to <u>speak</u> to the Konanim (Priests) and instruct them how to properly conduct themselves in their priestly duties and in their personal lives.</p>        | <p>Vayikro /<br/>Emor</p> <p>Leviticus 21:1 -<br/>Leviticus 24:23</p> <p>Vayikro / Emor 21:1 -<br/>Vayikro / Emor 24:23</p> <p>{124 Verses}</p> | <p>/ וִיִּקְרָא<br/>אֶמֹר<br/>כֹּה:א – כֹּד:כג</p> |
| <p><i><b>And He Called /<br/>Mount</b></i></p> <p>On <u>Mount</u> Sinai.</p> <p>G-d speaks to Moshe (Moses) on <u>Mount</u> Sinai and instructs Moshe (Moses) in the manner the B'nei Yisrael (the Children of Israel) are to conduct themselves after entering the promised land.</p> | <p>Vayikro /<br/>Behar</p> <p>Leviticus 25:1 -<br/>Leviticus 26:2</p> <p>Vayikro / Behar 25:1 -<br/>Vayikro / Behar 26:2</p> <p>{57 Verses}</p> | <p>/ וִיִּקְרָא<br/>בְּהַר<br/>כֹּה:א – כו:ב</p>   |

| <p style="text-align: center;"><b>Leviticus<br/>(Book Three)</b></p>   | <p style="text-align: center;"><b>Vayikro</b></p>  | <p style="text-align: center;"><b>ויקרא</b></p>                                    |
|--|--|--|
| <p><i>And He Called /<br/>In My Statutes</i></p> <p>G-d declares that there will be physical, emotional and spiritual comfort for those who walk <u>in His statutes</u> (meaning, those who follow His rules and keep and fulfill His commandments will come to know and recognize the value of physical, emotional and spiritual comfort).</p>  | <p>Vayikro /<br/>Bechukosai</p> <p>Leviticus 26:3 -<br/>Leviticus 27:34</p> <p>Vayikro / Bechukosai 26:3 -<br/>Vayikro / Bechukosai 27:34</p> <p style="text-align: center;">{ 78 Verses }</p> | <p style="text-align: center;">/ וִיִּקְרָא<br/>בְּחֻקֹּתַי<br/>כּוֹג – כּז:לד</p> |
| <p style="text-align: center;"><b>Numbers<br/>(Book Four)</b></p>  | <p style="text-align: center;"><b>Bamidbar</b></p>   | <p style="text-align: center;"><b>במדבר</b></p>                                    |
| <p><i>In the Desert /<br/>In the Desert</i></p> <p>It has been a year and a month since the B'nei Yisrael (the Children of Israel) left Egypt. A day later, on the first day of Nisan, the Mishkon (Tabernacle) is erected. G-d speaks to Moshe (Moses) <u>in the Sinai desert</u> and instructs him to count the entire congregation of the B'nei Yisrael (the Children of Israel).</p> | <p>Badmidbar /<br/>Badmidbar</p> <p>Numbers 1:1 -<br/>Numbers 4:20</p> <p>Badmidbar / Badmidbar 1:1 -<br/>Badmidbar / Badmidbar 4:20</p> <p style="text-align: center;">{ 159 Verses }</p>     | <p style="text-align: center;">/ בְּמִדְבָּר<br/>בְּמִדְבָּר<br/>אָא – ד:כ</p>     |

| <p style="text-align: center;"><b>Numbers<br/>(Book Four)</b></p>   | <p style="text-align: center;"><b>Bamidbar</b></p>  | <p style="text-align: center;"><b>במדבר</b></p>                                   |
|---|---|---|
| <p><i><b>In the Desert /<br/>Take the Count</b></i></p> <p>G-d speaks to Moshe (Moses) and instructs him to <u>take the count</u>; count all the men aged 30 to 50, including the sons of his son Gershon. Those counted would be called upon to serve in the Tent of Meeting.</p>  | <p>Badmidbar /<br/>Naso</p> <p>Numbers 4:21 -<br/>Numbers 7:89</p> <p>Badmidbar / Naso 4:21 -<br/>Badmidbar / Naso 7:89</p> <p style="text-align: center;">{176 Verses}</p>                         | <p style="text-align: center;">/ בְּמִדְבָּר<br/>נִשָּׂא<br/>ד:כא – ז:פט</p>      |
| <p><i><b>In the Desert /<br/>When you Light</b></i></p> <p><u>When you light</u> the lamps.</p> <p>G-d gives Moshe (Moses) instructions regarding the lighting of the seven lamps facing the Menorah in the Mishkon (Tabernacle). Moshe (Moses) is then charged with imparting the instructions he received from G-d by speaking to his brother Aharon (Aaron) and saying to him “<u>When you light</u> the lamps...”</p> | <p>Badmidbar /<br/>Beha’aloscha</p> <p>Numbers 8:1 -<br/>Numbers 12:16</p> <p>Badmidbar / Beha’Aloscha 8:1 -<br/>Badmidbar / Beha’Aloscha 12:16</p> <p style="text-align: center;">{136 Verses}</p> | <p style="text-align: center;">/ בְּמִדְבָּר<br/>בְּהֶעֱלִיתָ<br/>ח:א – כב:טז</p> |

| <p style="text-align: center;"><b>Numbers<br/>(Book Four)</b></p>   | <p style="text-align: center;"><b>Bamidbar</b></p>   | <p style="text-align: center;"><b>במדבר</b></p>                                |
|---|--|--|
| <p><i><b>In the Desert /<br/>Send</b></i></p> <p><u>Send</u> scouts to Canaan.</p> <p>G-d tells Moshe (Moses) to <u>send</u> scouts into the Land of Canaan).</p> | <p>Badmidbar /<br/>Shelach</p> <p>Numbers 13:1 -<br/>Numbers 15:41</p> <p>Badmidbar / Shelach 13:1 -<br/>Badmidbar / Shelach 15:41</p> <p style="text-align: center;">{116 Verses}</p> | <p style="text-align: center;">/ בְּמִדְבָּר /<br/>שֵׁלַח<br/>יג:א – טו:מא</p> |
| <p><i><b>In the Desert /<br/>Korach</b></i></p> <p><u>Korach</u> plans to overthrow Moshe (Moses) and the Konanim (Priesthood).</p>                               | <p>Badmidbar /<br/>Korach</p> <p>Numbers 16:1 -<br/>Numbers 18:32</p> <p>Badmidbar / Korach 16:1 -<br/>Badmidbar / Korach 18:32</p> <p style="text-align: center;">{95 Verses}</p>     | <p style="text-align: center;">/ בְּמִדְבָּר /<br/>קָרַח<br/>טז:א – יח:לב</p>  |
| <p><i><b>In the Desert /<br/>Statute</b></i></p> <p>G-d imparts to Moshe (Moses) a <u>statute</u> of the Torah involving the sacrifice of a red, perfect cow.</p> | <p>Badmidbar /<br/>Chukas</p> <p>Numbers 19:1 -<br/>Numbers 22:1</p> <p>Badmidbar / Chukas 19:1 -<br/>Badmidbar / Chukas 22:1</p> <p style="text-align: center;">{87 Verses}</p>       | <p style="text-align: center;">/ בְּמִדְבָּר /<br/>חֻקַּת<br/>יט:א – כב:א</p>  |

| <p style="text-align: center;"><b>Numbers<br/>(Book Four)</b></p>  | <p style="text-align: center;"><b>Bamidbar</b></p>   | <p style="text-align: center;"><b>במדבר</b></p>                                    |
|--|--|--|
| <p><i><b>In the Desert /<br/>Balak</b></i></p> <p><u>Balak</u>, King of Moav, seeing how the B'nei Yisrael (the Children of Israel) defeated the Emorites, makes plans to defeat the B'nei Yisrael (the Children of Israel).</p>   | <p>Badmidbar /<br/>Balak</p> <p>Numbers 22:2 -<br/>Numbers 25:9</p> <p>Badmidbar / Balak 22:21 -<br/>Badmidbar / Balak 25:9</p> <p style="text-align: center;">{104 Verses}</p>        | <p style="text-align: center;">/ בַּמִּדְבָּר<br/>בָּלָק<br/>כַּבֵּב – כַּהֵט</p>  |
| <p><i><b>In the Desert /<br/>Pinchas</b></i></p> <p><u>Pinchas</u>'s actions spare the B'nei Yisrael (the Children of Israel) from the wrath of G-d.</p>   | <p>Badmidbar /<br/>Pinchas</p> <p>Numbers 25:10 -<br/>Numbers 30:1</p> <p>Badmidbar / Pinchas 25:10 -<br/>Badmidbar / Pinchas 30:1</p> <p style="text-align: center;">{168 Verses}</p> | <p style="text-align: center;">/ בַּמִּדְבָּר<br/>פִּינְחָס<br/>כַּהֲנִי – לֵא</p> |
| <p><i><b>In the Desert /<br/>Tribes</b></i></p> <p>This chapter is about the <u>tribes</u> of the B'nei Yisrael (the Children of Israel).</p> <p>Moshe (Moses) imparts G-d's commandments upon the <u>tribal</u> leaders of the B'nei Yisrael (the Children of Israel); who, in turn, impart the commandments upon the B'nei Yisrael (the Children of Israel).</p> | <p>Badmidbar /<br/>Matos</p> <p>Numbers 30:2 -<br/>Numbers 32:42</p> <p>Badmidbar / Matos 30:2 -<br/>Badmidbar / Matos 32:42</p> <p style="text-align: center;">{112 Verses}</p>       | <p style="text-align: center;">/ בַּמִּדְבָּר<br/>מִטּוֹת<br/>לֵב – לִבְמַב</p>    |

| <p style="text-align: center;"><b>Numbers<br/>(Book Four)</b></p>  | <p style="text-align: center;"><b>Bamidbar</b></p>   | <p style="text-align: center;"><b>במדבר</b></p>                               |
|--|--|---|
| <p><i>In the Desert /<br/>Journeys</i></p> <p>These are the <u>journeys</u> of the B'nei Yisrael (the Children of Israel).</p>         | <p>Badmidbar /<br/>Masei</p> <p>Numbers 33:1 -<br/>Numbers 36:13</p> <p>Badmidbar / Masei 33:1 -<br/>Badmidbar / Masei 36:13</p> <p style="text-align: center;">{132 Verses}</p>     | <p style="text-align: center;">/ בְּמִדְבָּר<br/>מִסְעֵי<br/>לג:א - לו:יג</p> |
| <p style="text-align: center;"><b>Deuteronomy<br/>(Book Five)</b></p>  | <p style="text-align: center;"><b>Devarim</b></p>  | <p style="text-align: center;"><b>דברים</b></p>                               |
| <p><i>Words /<br/>Words</i></p> <p>These are the <u>words</u> Moshe (Moses) spoke unto the B'nei Yisrael (the Children of Israel).</p> | <p>Devarim /<br/>Devarim</p> <p>Deuteronomy 1:1 -<br/>Deuteronomy 3:22</p> <p>Devarim / Devarim 1:1 -<br/>Devarim / Devarim 3:22</p> <p style="text-align: center;">{105 Verses}</p> | <p style="text-align: center;">/ דְּבָרִים<br/>דְּבָרִים<br/>א:א - ג:כב</p>   |

| <p style="text-align: center;"><b>Deuteronomy<br/>(Book Five)</b></p>  | <p style="text-align: center;"><b>Devarim</b></p>  | <p style="text-align: center;"><b>דברים</b></p>                                 |
|--|--|---|
| <p><b>Words /<br/>And I Pleaded</b></p> <p><u>And I pleaded</u> with G-d.</p> <p>So said Moshe (Moses) to the B'nei Yisrael (the Children of Israel) as he recounted the story of how he <u>pleaded</u> with G-d to allow him to enter into the promised land. Moshe (Moses), having been denied entry into the promised land imparts G-d's statutes and laws to the B'nei Yisrael (the Children of Israel); imploring them to uphold these statutes and laws.</p> | <p>Devarim /<br/>Va'eschanan</p> <p>Deuteronomy 3:23 -<br/>Deuteronomy 7:11</p> <p>Devarim / Va'eschanan 3:23 -<br/>Devarim / Va'eschanan 7:11</p> <p style="text-align: center;">{118 Verses}</p> | <p style="text-align: center;">/ דְּבָרִים<br/>וְאֶתְחַנֵּן<br/>ג:כג – ז:יא</p> |
| <p><b>Words /<br/>Because</b></p> <p><u>Because</u> of your adherence to G-d's statutes and laws.</p> <p>Moshe (Moses) tells the B'nei Yisrael (the Children of Israel) that if they adhere to G-d's statutes and laws, G-d will maintain the covenant made with their forefathers and provide the B'nei Yisrael (the Children of Israel) with physical, emotional and spiritual comfort.</p>  | <p>Devarim /<br/>Eikev</p> <p>Deuteronomy 7:12 -<br/>Deuteronomy 11:25</p> <p>Devarim / Eikev 7:12 -<br/>Devarim / Eikev 11:25</p> <p style="text-align: center;">{111 Verses}</p>                 | <p style="text-align: center;">/ דְּבָרִים<br/>עֵקֶב<br/>ז:יב – יא:כה</p>       |

| <p style="text-align: center;"><b>Deuteronomy<br/>(Book Five)</b></p>   | <p style="text-align: center;"><b>Devarim</b></p>   | <p style="text-align: center;"><b>דברים</b></p>                               |
|---|---|---|
| <p><b>Words /<br/>Look</b></p> <p>Moshe (Moses) tells the B'nei Yisrael (the Children of Israel) to <u>look</u> upon G-d's commandments as being either a blessing or a curse; depending upon one's adherence or rejection of G-d's commandments. Moshe (Moses) implores them to listen to what he has to say regarding G-d's (Ruler of the Universe's) commandments. If they govern themselves, based on the knowledge and application of G-d's commandments, then they will bring blessings unto themselves. If they do not listen to what he (Moshe) has to say regarding G-d's commandments, then their future actions, born of their willful rejection of G-d's commandments, will bring curses unto themselves.</p> | <p>Devarim /<br/>Re'ey</p> <p>Deuteronomy 11:26 -<br/>Deuteronomy 16:17</p> <p>Devarim / Re'ey 11:26 -<br/>Devarim / Re'ey 16:17</p> <p style="text-align: center;">{126 Verses}</p>    | <p style="text-align: center;">/ דְּבָרִים<br/>רְאֵה<br/>יֵא:כּו – טז:יז</p>  |
| <p><b>Words /<br/>Judges</b></p> <p>You shall establish <u>judges</u> to decide legal issues and officers to govern the people after the judges have made rulings on legal issues.</p>  | <p>Devarim /<br/>Shoftim</p> <p>Deuteronomy 16:18 -<br/>Deuteronomy 21:9</p> <p>Devarim / Shoftim 16:18 -<br/>Devarim / Shoftim 21:9</p> <p style="text-align: center;">{97 Verses}</p> | <p style="text-align: center;">/ דְּבָרִים<br/>שֹׁפְטִים<br/>טז:יח – כא:ט</p> |

| <b>Deuteronomy<br/>(Book Five)</b>  | <b>Devarim</b>  | <b>דברים</b>  |
|---|---|---|
| <p><b>Words /<br/>When you Go</b></p> <p><u>When you go</u> into battle.</p> <p>What the B'nei Yisrael (the Children of Israel) are to do when they are engaged in warfare.</p>   | <p>Devarim /<br/>Ki seitzei</p> <p>Deuteronomy 21:10 -<br/>Deuteronomy 25:19</p> <p>Devarim / Ki seitzei 21:10 -<br/>Devarim / Ki seitzei 25:19</p> <p>{110 Verses}</p> | <p>דְּבָרִים /<br/>כִּי תֵצֵא<br/>כֹּאֲדָרְבָד – כֹּה־יֵט</p>   |
| <p><b>Words /<br/>When you Arrive</b></p> <p><u>When you arrive</u> at and enter into the promised land.</p> <p>What the B'nei Yisrael (the Children of Israel) are to do when they arrive at and enter into the promised land.</p> | <p>Devarim /<br/>Ki savo</p> <p>Deuteronomy 26:1 -<br/>Deuteronomy 29:8</p> <p>Devarim / Ki savo 26:1 -<br/>Devarim / Ki savo 29:8</p> <p>{122 Verses}</p>              | <p>דְּבָרִים /<br/>כִּי תָבוֹא<br/>כֹּוֹאֲדָרְבָד – כֹּטֶחַ</p> |
| <p><b>Words /<br/>Stand</b></p> <p><u>Stand</u> before me.</p> <p>Moshe (Moses), knowing this is the day he is to die, gathers the tribal leaders, officers and elders to stand before and enter into a covenant with G-d.</p>      | <p>Devarim /<br/>Nitzovim</p> <p>Deuteronomy 29:9 -<br/>Deuteronomy 30:20</p> <p>Devarim / Nitzovim 29:9 -<br/>Devarim / Nitzovim 30:20</p> <p>{40 Verses}</p>          | <p>דְּבָרִים /<br/>נִצְבִים<br/>כֹּטֶט – לֶכ</p>                |

| <p style="text-align: center;"><b>Deuteronomy<br/>(Book Five)</b></p>  | <p style="text-align: center;"><b>Devarim</b></p>   | <p style="text-align: center;"><b>דברים</b></p>                                   |
|--|---|---|
| <p><b>Words /<br/>And he Went Away</b></p> <p><u>And he went away</u> after appearing before the B'nei Yisrael (the Children of Israel) for the very last time.</p> <p>And Moshe (Moses), knowing this is the day he is to die, goes before the B'nei Yisrael (the Children of Israel) and gives his farewell speech. And then Moshe (Moses) goes away; to be alone with G-d Who would gently bring an end his life.</p> | <p>Devarim /<br/>Vayeilech</p> <p>Deuteronomy 31:1 -<br/>Deuteronomy 31:30</p> <p>Devarim / Vayeilech 31:1 -<br/>Devarim / Vayeilech 31:30</p> <p style="text-align: center;">{70 Verses}</p> | <p style="text-align: center;">/ דְּבָרִים<br/>וַיֵּלֶךְ<br/>לֵאמֹר - לֵאמֹר</p>  |
| <p><b>Words /<br/>Listen</b></p> <p>Moshe (Moses) asks heaven to <u>listen</u> and be witness to the words he is about to impart to the B'nei Yisrael (the Children of Israel). Moshe (Moses) hopes that when he is gone, the B'nei Yisrael (the Children of Israel) will look to heaven to keep their resolve to maintain their covenant with G-d.</p>  | <p>Devarim /<br/>Ha'azinu</p> <p>Deuteronomy 32:1 -<br/>Deuteronomy 32:52</p> <p>Devarim / Ha'azinu 32:1 -<br/>Devarim / Ha'azinu 32:52</p> <p style="text-align: center;">{52 Verses}</p>    | <p style="text-align: center;">/ דְּבָרִים<br/>הֶאֱזִינוּ<br/>לֵבָא - לֵבָנָב</p> |

| <b>Deuteronomy<br/>(Book Five)</b>   | <b>Devarim</b>   | <b>דברים</b>  |
|--|--|---|
| <p><b><i>Words /<br/>And This is the Blessing</i></b></p> <p><u>And this is the blessing</u> Moses (Moshe) bestows upon the B'nei Yisrael (the Children of Israel).</p> <p>Moshe (Moses) bestows his final blessing upon the B'nei Yisrael (the Children of Israel).</p> | <p>Devarim /<br/>Vezos Habracha</p> <p>Deuteronomy 33:1 -<br/>Deuteronomy 34:12</p> <p>Devarim / Vezos Habracha 33:1 -<br/>Devarim / Vezos Habracha 34:12</p> <p>{41 Verses}</p> | <p>דְּבָרִים /<br/>זֹאת הַבְּרָכָה<br/>לְגֹאֵל – לְדַיָּב</p> |