

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And he sent</i> {chapter title}	וַיִּשְׁלַח
<i>Chapter</i> {number:}	פָּרָק
35	לֵה
<i>Verse</i> {number:}	פְּסוּק
11	יֵא
{G-d continues speaking to Yisrael/Yaakov (Israel/Jacob).} <i>And He said</i>	וַיֹּאמֶר
<i>to him</i> {; that is, it was}	לוֹ
<i>Elokim</i> (Judge of the Universe) {Who said to Yisrael/Yaakov:}	אֱלֹהִים
<i>I</i> {am}	אֲנִי
<i>Eil</i> (G-d) {. You have heard Me refer to Myself by the name of יְהוָה AdoShem (Ruler of the Universe), and by the name of אֱלֹהִים Elokim (Judge of the Universe). Now you will hear Me refer to Myself by the name of}	אֵל
<i>Sh-dai</i> {.” (Note the name “Sh-dai” is derived from: שׁ meaning “there exists” and דַּי meaning “sufficient.” The name “Sh-dai” means “His Sufficiency” (as in the title “His Majesty.”) Sh-dai has the self-describing meaning of “He who possesses the sufficiency” (to be divinely present in every living creature.) In the preceding chapters of this, the written Chumash (Torah), the names G-d utilizes are “AdoShem” and “Elokim.” Here, for the second time in the Chumash (Torah), G-d uses the name שְׁדַי “Sh-dai.”) And “Sh-dai” says the following to Yisrael/Yaakov:}	שְׁדַי
<i>Be fruitful</i>	פְּרֵה
<i>and multiply</i> {. In time, the first king of the nation of Israel shall claim direct lineage through the loins of your yet-to-be-born son Binyamin. So too will a}	וּרְבֵה
<i>nation</i> {of covenant-observant people issue forth from the loins of your yet-to-be-born son Binyamin. }	גוֹי
<i>And</i> {through your son Yoseif (Joseph) whose yet-to-be born sons, Menasheh and Ephraim’s loins shall issue forth} <i>a congregation of</i> {covenant-observant}	וּקְהַל
<i>nations</i> {. Indeed, nations of covenant-observant people, }	גוֹיִם
<i>they will come</i> {about through the issuance from the loins of your progeny. }	יִהְיֶה

<i>From you</i> {and your progeny, nations of covenant-observant people}	מִמֶּךָ
<i>and kings</i> {shall issue forth.}	וּמְלָכִים
<i>From your loins</i> {and the loins of your progeny}	מִחֲלָצֶיךָ
<i>shall come forth</i> {those who will establish and perpetuate nations of covenant-observant people.}	יֵצְאוּ: