

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And he sent</i> {chapter title}	וַיִּשְׁלַח
<i>Chapter</i> {number:}	פָּרָק
34	לד
<i>Verse</i> {number:}	פְּסוּק
7	ז
{Although Chamor and Yaakov (Jacob) had discussed the possibility of marriage between Deenah and Shechem, Yaakov did not give a definitive answer as to whether or not he would sanction a marriage between his daughter and Chamor's son.} <i>And</i> {the} <i>sons of</i>	וּבְנֵי
<i>Yaakov</i> (Jacob) {,}	יַעֲקֹב
<i>they came</i>	בָּאוּ
<i>from</i>	מִן
<i>the field</i> {. Yaakov told his sons what Shechem had done to Deenah and of Shechem's desire to marry her. <i>And</i> }	הַשָּׂדֶה
<i>as they heard</i> {what Shechem had done to Deenah, at first, they became incensed,}	כְּשָׁמְעוּם
<i>and</i> {then} <i>they were grieved</i> {.	וַיִּתְעַצְבוּ
<i>The men</i> {who were Yaakov's sons were angered and aggrieved because they knew there was no retaliatory recourse against one who sexually violates a female member of one's family.}	הָאֲנָשִׁים
<i>And it angered</i> {them that Shechem, in defiling Deenah, had brought}	וַיַּחַר
<i>to them</i> {not only a burning rage and desire to punish Shechem for what he did to Deenah, but a feeling of helplessness as they knew they could not violate the tenets of the Torah in order to punish Shechem for raping Deenah. Not only were the sons of Yaakov}	לָהֶם
<i>very</i> {angry}	מְאֹד
<i>for</i> {the}	כִּי
<i>vile deed</i> {perpetrated by Shechem upon Deenah, but for what}	נְבִלָה
<i>he did</i>	עָשָׂה

<i>against Yisrael</i> (f/k/a Yaakov) {, their father. The sons of Yaakov were trebly aggrieved by the disgrace Shechem had brought upon Deenah, their sister Yaakov, their father and themselves. To have anyone, especially one who has not entered into a covenant with G-d, force himself upon and then }	בִּישְׂרָאֵל
<i>to lie</i>	לְשָׁב
<i>with</i> {the }	אֶת
<i>daughter of</i> {any man; especially a man of the stature of }	בֵּת
<i>Yaakov</i> (Jacob) {was the ultimate insult. }	יַעֲקֹב
<i>And so</i> {, even though Shechem, in raping Deenah, had broken the post-deluvian rule of maintaining sexual morality, there was }	וְכֵן
<i>not</i> {anything they could do to punish Shechem for raping Deenah. The sons of Yaakov knew there was no lawful recourse that would assuage their anger and provide the emotional satisfaction one feels when justice has been served. Nothing short of murder }	לֹא
<i>could be done</i> {to punish Shechem for raping Deenah. }	יַעֲשֶׂה: