

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And he left</i> {chapter title}	וַיֵּצֵא
<i>Chapter</i> {number:}	פָּרָק
31	לא
<i>Verse</i> {number:}	פְּסוּק
22	כב
{While Yaakov (Jacob) and his caravan were journeying towards Canaan, his fellow shepherds, who had been accessing the well where Yaakov had first met Rochel (Rachel), discovered that the well no longer contained any water. These shepherds remembered that upon Yaakov's arrival at the well, the well miraculously overflowed and continued to provide abundant water all the 20 years Yaakov lived upon their land. The shepherds, as did Lavan, knew they always had enough water because the G-d of Avraham, Yitzchok (Isaac) and Yaakov, while providing for Yaakov, was also provided for them. The shepherds who discovered the empty well, they knew Lavan (Laban) was shearing his flocks and went on a 3-day journey to tell him the bad news. When the shepherds were in Lavan's presence, they told him about the empty well.} <i>And he was told</i> {; that is, it was Lavan who was told about the empty well and that Yaakov and his entourage were nowhere to be found. The bad news was imparted}	וַיִּגַד
<i>to Lavan</i> (Laban)	לְלָבָן
<i>on</i> {the} <i>day</i> {; that is,}	בְּיוֹם
<i>the third</i> {day}	הַשְּׁלִישִׁי
<i>since</i> {Yaakov and his caravan had severed their ties with Lavan, and had fled. Lavan became enraged when he learned how Yaakov, without any warning,}	כִּי
<i>he fled</i> {. Lavan decided to stop shearing his sheep and marshall his kinsman to intercept and confront}	בָּרַח
<i>Yaakov</i> (Jacob).}	יַעֲקֹב: