

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And he left</i> {chapter title}	וַיֵּצֵא
<i>Chapter</i> {number:}	פָּרָק
29	כֹּט
<i>Verse</i> {number:}	פְּסוּק
12	יב
{Yaakov (Jacob), having regained his presence of mind, was about to explain to Rochel (Rachel) why he had had such an intense emotional outburst in her presence.} <i>And he told</i> {her; that is, it was}	וַיִּגַּד
<i>Yaakov</i> (Jacob) {who said}	יַעֲקֹב
<i>to Rochel</i> (Rachel)	לְרַחֵל
<i>that</i> {Lavan, her father, was the}	כִּי
<i>brother of</i> {Rivkah (Rebekah), his mother. Yaakov having told Rochel that Lavan,}	אָחִי
<i>her father</i> {, was the brother of Rivkah (Rebekah), his mother, also told Rochel that because he and Lavan both possessed a cunning nature, that it was as if}	אָבִיהָ
<i>he</i> {and Lavan were brothers. Then, to ease Rochel's mind with regard to the taboo of blood relatives marrying each other, Yaakov cited the precedent of Yitzchok (Isaac), his father, marrying Rivkah (Rebekah), his cousin. Rochel, in hearing that her aunt Rivkah had married her uncle Yitzchok, became comfortable with the idea of marrying Yaakov,}	הוּא
<i>and that</i> {the prospect of her marrying Yaakov, the}	וְכִי
<i>son of</i>	בֶּן
<i>Rivkah</i> (Rebekah) {, her aunt, in her mind, was not taboo. Even though}	רַבְּקָה
<i>he</i> {, Yaakov, was her cousin, it did not diminish Rochel's desire to marry him.}	הוּא
<i>And she ran</i> {home until she was in her father's presence,}	וַתָּרֶץ
<i>and she told</i> {her father all that Yaakov had said to her; that is, it was Rochel's intent to convey}	וַתִּגַּד
<i>to her father</i> {all that Yaakov had said to her.}	לְאָבִיהָ: