

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>Descendants</i> {chapter title}	תּוֹלְדוֹת
<i>Chapter</i> {number:}	פָּרָק
25	כֵּה
<i>Verse</i> {number:}	פְּסוּק
25	כֵּה
{Rivkah's (Rebekah's) birth-labor had progressed to the point where the first of her twin boys was beginning to emerge from her womb.} <i>And he came out</i> {first. That is, in 1653 b.c.e., 2108 years after creation, it was Eisov (Esau) who was}	וַיֵּצֵא
<i>the first</i> {child to emerge from Rivkah's womb. Eisov had a}	הָרֵאשׁוֹן
<i>reddish</i> {complexion and}	אֲדָמוֹנִי
<i>his whole</i> {body was covered with reddish hair. The newborn was so hirsute that it looked}	כָּלּוֹ
<i>as</i> {if he was wearing a} <i>garment of</i>	כְּאֵדָרֶת
<i>hair</i> {. And because the unusual amount of hair on this newborn's head and body, they decided to name him Eisov (Esau), which means "complete;" as in "completely" covered with hair.}	שֵׁעָר
<i>And they called</i> {him Eisov. That is, it was Yitzchok (Isaac) and Rivkah, whose powers of observation led them to come up with a name that comported with Eisov's unusual physical appearance, decided}	וַיִּקְרָאוּ
<i>his name</i> {should be}	שְׁמוֹ
<i>Eisov</i> (Esau) {.}	עֵשָׂו: