

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>Life of Sarah</i> {chapter title}	חַיֵּי שָׂרָה
<i>Chapter</i> {number:}	פָּרָק
24	כד
<i>Verse</i> {number:}	פְּסוּק
11	יא
{A miracle occurred in that it had taken Eliezer and his entourage only 3 hours to travel a distance of 550 miles. When Eliezer arrived at the outskirts of the city of Nachor (Nahor), he ordered his entourage to stop and rest for awhile.} <i>And he made kneel</i>	וַיִּבְרַךְ
<i>the camels</i> {at a watering place which was but a short distance}	הַגְּמֵלִים
<i>from outside</i> {Nachor's city walls. Eliezer's reason for stopping at the well was twofold: (i) the well would provide water for his men and their camels; and (ii) the well would be a good place to encounter and test the character of any prospective mate who he was seeking to find, evaluate and bring back to his master Avraham's son Yitzchok (Isaac). If Eliezer had found an ideal mate for Yitzchok at the well, he would ask her if he and his entourage could seek food and lodging in her parents' guest quarters. If she agreed, they would accompany her back}	מִחוּץ
<i>to the city</i> {of Nachor. Eliezer reasoned that seeking an ideal mate for Yitzchok at a well was a sound one, in that the inhabitants, out of necessity, would routinely send their women from their houses; heading}	לְעִיר
<i>towards</i> {the}	אֶל
<i>well of</i>	בְּאֵר
<i>the waters</i> {to gather and return with enough water to satisfy the needs of their respective households. Eliezer arrived in Nachor}	הַמַּיִם
<i>at</i> {the} <i>time of</i>	לְעֵת
<i>evening</i> {, which was}	עֶרֶב
<i>at</i> {that} <i>time of</i> {the day when it was cool enough for the women}	לְעֵת
<i>to go out</i> {from Nachor, gather water from the well, and return to Nachor with jugs full of water. This well provided}	צֵאת
<i>the female water drawers</i> {with enough water to satisfy the needs of their respective households.}	הַשֹּׁאֲבֹת: