

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>And He appeared</i> {chapter title}	וַיֵּרָא
<i>Chapter</i> {number:}	פָּרָק
21	כא
<i>Verse</i> {number:}	פְּסוּק
7	ז
{ Avraham decided to have a public festival in honor of Yitzchok (Isaac), his newly-circumcised, eight-day-old son. At the festival to honor Yitzchok, G-d had intentionally stopped the flow of all the women who were presently breast-feeding their own babies. When their hungry babies cried for their own mothers' milk, their mothers beseeched Sarah to breast-feed their babies. But other than wanting Sarah to feed their hungry babies, their other motive for asking Sarah to breast-feed their children was to have Sarah fail, in public; therefore exposing to all that Sarah was not Yitzchok's natural mother. But G-d enabled Sarah to breast-feed all the babies in attendance at Yitzchok's festival. } <i>And she said</i> {; that is, it was Sarah, who, while in attendance at Yitzchok's festival, said: "Let anyone}	וְתֹאמֶר
<i>who</i> {might have had the temerity to have}	מִי
<i>uttered</i> {words of doubt as to whether or not Avraham and Sarah were Yitzchok's natural parents; by saying}	מִלַּל
<i>to Avraham</i> {: "I do not believe Sarah gave birth to Yitzchok (Isaac). I believe Yitzchok to have been born to another and you have appropriated him and claimed him to have issued forth from yours and Sarah's loins." Sarah continues speaking in the first person; saying: "Yet all of you have seen with your own eyes that I have breast-fed all the babies in attendance at Yitzchok's festival. From now on, when anyone proclaims doubt that Sarah is not Yitzchok's natural mother, you can tell them that when your babies were hungry, you asked Sarah to breast-feed them and}	לְאַבְרָהָם
<i>she breast-fed</i> {all the}	הַיְנִיקָהּ

<i>children</i> {in attendance. Tell them that G-d rejuvenated the heretofore barren 90-year old}	בָּנִים
<i>Sarah</i> {; enabling her to conceive and have issue forth from her womb the child whom we honor at this festival. And most important of all, you should know that the reason I gave birth to Yitzchok was because G-d was fulfilling His promise to Avraham; the promise of having a son issue forth from Avraham's loins; a son, from whose loins would emerge a nation of covenant-observant people.}	שָׂרָה
<i>For</i> {now you know the reason why G-d brought forth Yitzchok into this world. Now you know the reason why}	כִּי
<i>I gave birth to</i> {a}	יִלְדֹתִי
<i>son</i> {who is not only was destined for greatness, but who G-d brought forth}	בֶּן
<i>to</i> {comfort Avraham in} <i>his old age</i> {."}	לְזִקְנָיו: