

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>In the beginning</i> {chapter title}	בְּרֵאשִׁית
<i>Chapter</i> {number:}	פָּרָק
4	ד
<i>Verse</i> {number:}	פְּסוּק
24	כד
{Lamech continues trying to convince his two wives as to why they should reunite with him and continue procreating; saying: We now know that G-d has made good on His promise to bring about the end of Kayin after seven generations had issued forth from his loins.} <i>If</i> {Kayin (Cain) would not be punished for his intentional killing of his brother Hevel (Abel) until the}	כִּי
<i>sevenfold</i> {generation of Kayin had come into being, then I, Lamech, for the two inadvertent killings of my own kin, should be allowed by G-d to exist until 77 generations from my lineage have come into being before suffering the same punishment as Kayin. Therefore, we can reunite and go on procreating, and our offspring can go on procreating for many generations to come. Yea, it will be a very long time before }	שִׁבְעָתִים
<i>He will take revenge</i> {upon the lineage of Lamech. Yea, a very long time before G-d brings about an end to our family lineage. Remember, }	יָקָם
<i>Kayin</i> {was punished by G-d after 7 generations issued from his loins. }	קָיִן
<i>And</i> {, therefore, I,} <i>Lamech</i> {will be punished by G-d after 77 generations have issued from my loins. I believe we and our offspring can go on procreating for }	וְלָמַךְ
<i>seventy</i> (+)	שִׁבְעִים
<i>and sevenfold</i> {generations before G-d exacts His genocidal retribution upon Lamech's lineage. As Lamech's wives were not persuaded by Lamech to reunite with him and continue to procreate, they all decided to visit Adam, the first man, hoping Adam would be able to resolve the matter. }	וּשְׁבַעֵהָ: