

<i>Book</i> {one of five}	סֵפֶר
<i>In the beginning</i> {name of book one}	בְּרֵאשִׁית
<i>In the beginning</i> {chapter title}	בְּרֵאשִׁית
<i>Chapter</i> {number:}	פָּרָק
4	ד
<i>Verse</i> {number:}	פְּסוּק
2	ב
<i>And she continued</i> {to give birth to more children. That is, it was Chavah (Eve), who, being pregnant for a second time, would give birth to three children as compared to the two she gave birth to the first time she was pregnant. Chavah was destined}	וַתֵּסֶרָה
<i>to give birth to</i> {another son and two daughters. And in giving birth to another son, she would provide her firstborn son Kayin (Cain) not only}	לְלֶדֶת
<i>with</i> {a}	אֶת
<i>brother</i> {but}	אָחִיו
<i>with</i> {two sisters as well. And her newborn son was named}	אֶת
<i>Hevel</i> (Abel) {. And when Abel was old enough, he realized that the toiling and tilling and cultivating of the soil that would yield the meager crops they would have to subsist on, was not a task he wished to go on doing for the rest of his life. So Abel stopped tilling the soil. He left the task of tilling and cultivating the soil to his father, Adam and his brother, Kayin (Cain) and decided to become a shepherd of sheep.}	הֶבֶל
<i>And he was</i> {a shepherd of flocks of sheep.}	וַיְהִי
<i>Hevel</i> (Abel) {decided to give up tilling and cultivating the soil and instead, devoted himself to the}	הֶבֶל
<i>keeping of</i>	רֹעֵה
<i>flocks</i> {of sheep. Abel's choice to shepherd sheep was a good one in that the sheep provided milk, butter and cheese to add to the paltry subsistence of bread made from thorns and thistles that was their lot in life due to G-d's curse upon Adam and his offspring. The sheep also provided wool, which could be shorn and weaved into clothing and blankets.}	צֹאן
<i>And Kayin</i> (Cain) {, Adam and Eve's firstborn son,}	וַקַּיִן

<i>he was</i> {, as was his father Adam,}	הָיָה
<i>a tiller</i> {of the}	עֲבָד
<i>ground</i> {.}	אֲדָמָה: